## **Greenberg Traurig**

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June 20, 2007

## **VIA EXPRESS MAIL**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Re:

U.S. Patent Application No. 10/715,610

**Invention: Wastewater Treatment System** 

Statement Under 37CFR 3.73(b) Our Ref. No. 089691.010100

Dear Sir:

Enclosed under cover of this transmittal letter is a Statement under 37 CFR 3.73(b)

Please confirm receipt of the enclosed documents by date-stamping and returning the enclosed postage paid return postcard. Please direct all communications regarding the foregoing to the undersigned.

Respectfully submitted,

GREENBERG TRAURIG, P.A.

Manuel R. Valcarcel, Esq.

Reg. No. 41,360

Enclosures

EXPRESS MAIL LABEL NO. EV 694209485 US

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STATEMENT UNDER 37 CFR 3.73(b)
Applicant/Patent Owner: lonz Bluewater Solutions, Inc.
Application No./Patent No.: 10/715610 Filed/Issue Date: 11/18/2003
Entitled: Wastewater Treatment System
Lonz Bluewater Solutions Inc. , a <u>corporation</u> (Name of Assignee)
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.
states that it is:  1.  the assignee of the entire right, title, and interest; or
2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is
in the patent application/patent identified above by virtue of either:
A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  OR
B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:
1. From: Inventors Charles Leffler/William Paul To: Marine Environmental Partners, Inc.  The document was recorded in the United States Patent and Trademark Office at Reel 014717 , Frame U454 , or for which a copy thereof is attached.
2. From: Marine Environmental Partners, Inc. To: Ionz Bluewater Solutions, Inc.
The document was recorded in the United States Patent and Trademark Office at
Reel <u>017283</u> , Frame <u>0649</u> , or for which a copy thereof is attached.
From: To: To: The document was recorded in the United States Patent and Trademark Office at
The document was recorded in the United States Patent and Trademark Office at  Reel, Frame, or for which a copy thereof is attached.
<u> </u>
Additional documents in the chain of title are listed on a supplemental sheet.
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.
[NOTE: A separate copy ( <i>i.e.</i> , a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. <u>See MPEP 302.08</u> ]
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.
June 20, 2007
Signature Date
Manuel Valcarcel, Esq. (Reg. 41.360) 305-579-0812
Printed or Typed Name Telephone Number
Attorney for Assignee Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.